

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRISHA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132214
3	SCHOOL CODE (IF APPLICABLE)	70548
4	COMPLETE ADDRESS WITH PIN CODE	NH-29, GORAKHPUR-SONAULI ROAD, BESIDE INDIAN OIL PETROL PUMP, MANIRAM, GORAKHPUR , UTTAR PRADESH - 273007
5	PRINCIPAL NAME	RAVI PRASAD
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed.
7	SCHOOL EMAIL ID	principalpiskgp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7376933359

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://prishainternational.edu.in/uploads/cbse/CBSE%20GRANT%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://prishainternational.edu.in/uploads/cbse/SOCIETY%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://prishainternational.edu.in/uploads/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://prishainternational.edu.in/uploads/cbse/BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://prishainternational.edu.in/uploads/cbse/BULDING%20SEFTY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://prishainternational.edu.in/uploads/cbse/FIRE%20SEFTY.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://prishainternational.edu.in/uploads/cbse/SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://prishainternational.edu.in/uploads/cbse/HEALTH%20AND%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://prishainternational.edu.in/uploads/cbse/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://prishainternational.edu.in/uploads/cbse/ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://prishainternational.edu.in/uploads/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://prishainternational.edu.in/uploads/cbse/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://prishainternational.edu.in/uploads/cbse/BOARD%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVI PRASAD
2	TOTAL NO. OF TEACHERS	52
	PGT	10
	TGT	19
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SAVITA JOSHI (MA B Ed in Special Education)

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DHARMENDRA KUMAR TIWARI (MA)
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	34	32	94.12	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	19	70.37	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8255
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=HKMRsC22i6w